| : |                   |                   |   |                         | ORIGINAL                         |  |                                    | 16                                    | 147                       |
|---|-------------------|-------------------|---|-------------------------|----------------------------------|--|------------------------------------|---------------------------------------|---------------------------|
|   | *******           |                   | ጥብ ልውውበነ                                | . • - ===               | LICATION FO                      | R PERMIT<br>RS OF THE ST                             | Serial I                           |                                       | -1 -                      |
| - | Ŗģ                | turne             | first rece<br>d to applic               | ipt and fi              | ling in Sta                      | te Engineer  | s office_                          | . ನಟರು ರ                              | - make the state          |
|   | CC                |                   | ed applicat<br>The undersign            | -                       | JAME                             | S O. CRAHAM  |                                    | -                                     |                           |
|   | Λ.f               | K                 | Sacramento                              | and the second second   |                                  |  |                                    |                                       |                           |
|   | Tè l              | _                 | f Califor                               |                         |                                  | , hereby n   | · .                                | olicatio                              | n for                     |
|   |                   |                   | sion to appr                            |                         |                                  |  |                                    | ٠                                     | <b>:</b>                  |
| • |                   |                   | after stated                            | 1                       |                                  |  |                                    | • •                                   | *.                        |
|   | of                |                   | orporation.)                            |                         |                                  |  |                                    | -                                     |                           |
|   | 1                 | The               | source of                               | the propos              | ed appropri                      | ation is Dr  | illed and                          | cased                                 |                           |
|   | Wa                | ter               |   |                         |                                  |  | Name of stream, la                 | ke, or other sour                     | ce /                      |
|   | 2                 | The               | amount of                               | water appl              | ied for is_                      | Four   |                                    | _second-                              | -feet.                    |
|   | 3                 | The               | water to b                              | e used for              | Irrigatio                        | One second-foot equals  n  ation, power, mining, man |                                    | or other use                          | ·                         |
|   | 4                 | The               | e water is t                            | o be diver              |                                  | •  | •                                  |                                       | int:                      |
|   |                   | 4 7               | orner of NW4                            | <u> </u>                |                                  |  |                                    |                                       | - '                       |
|   | Dé                | scribe as l       | eing within a 40-acre subd              | ivision of public surve | y, or by course and dis          | tance to a section corner,                           | If on unsurveyed la                | nd, it should be                      | so stated.                |
|   | Section Section 1 |                   |   | =                       | <u> </u>                         |  | <del>,</del>                       |                                       |                           |
| - |                   |                   | IF THE WATER IS                         | TO BE USED F            | OR IRRIGATION,                   | SUPPLY THE FOI                                       | LLOWING INFO                       | RMATION:                              |                           |
|   | ()                | a) N              | umber of acr                            | es to be i              | rrigated is                      | ,  | acres                              |                                       |                           |
|   | 1                 |                   | escription o                            | f land to               | be irrigate                      | <u> </u>   | 12 T. 16                           |                                       |                           |
|   |                   | MDB&M<br>be so st | ted and a description pro               | vided in accordance wi  | th special instruction fr        | om the State Engineer w                              | hen application is re              | turned for correc                     | ction.                    |
|   | _                 |                   | · · · · · · · · · · · · · · · · · · ·   | * :                     |                                  |  | <u> </u>                           |                                       | -                         |
|   |                   |                   | **************************************  | <u> </u>                |                                  | · · · · · · · · · · · · · · · · · · ·                | ~                                  | · · · · · · · · · · · · · · · · · · · | · · · · · ·               |
|   |                   | <del>-</del> -    | • · • · · · · · · · · · · · · · · · · · |                         |                                  |  |                                    |                                       |                           |
|   | ()                | ) . U             | se will begi                            | n about Fo              | $\frac{b \cdot 1}{Month}$ and e  | nd about   | $\frac{\text{pt. } 30}{\text{of}}$ | each y                                | ear.                      |
|   | -                 |                   |   | · =                     |                                  |  |                                    |                                       |                           |
|   | and the second    | IF                | WATER IS TO BE                          |                         | ER, MINING, STO<br>DLLOWING INFO |  | R OTHER USE,                       | SUPPLY TI                             | JE .                      |
|   | ()                | 1). P             | ower to be d                            | eveloped i              | s                                | <u> </u>   | norsepower                         |                                       |                           |
|   | ()                | ) P               | lace of use_                            |                         | Ø6 1 /*                          | of place of use by legal su                          | abdivision                         | <u> </u>                              |                           |
|   |                   | <b>3</b> 1 10     | sint of motor                           | nn of woto              |                                  |  | OGIVIBIOII                         |                                       | <del></del> - <del></del> |
| * |                   | ?) P              | oint of retu                            | rn or wate              | r to stream                      |  | in same manner as po               | nt of diversion                       |                           |
|   | - OF 14           |                   |   |                         |                                  | <del></del>  |                                    |                                       |                           |

(g) State number and kinds of animals to be watered

(h) Use will begin about

Remarks

## DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whother by dam or   | other works, whether through pipes, ditches, flumes, or other conduits. If water  |
|--|---|
| is to be stored in reservoirs, it should be so stated and the lo   | ocation of the reservoir should be given with reference to the legal subdivisions |
|  |   |
|  |   |
| 5. Estimated cost of works   | \$10,000.00   |
| 3. Estimated time required to c  | onstruct works 30 days  |
| Have the second of the second  | vork based on total cost of well, casi  |
| Pump and engine.   | For use of applicant  |
|  |   |
|  |   |
| s/ James O. Graham   | , Applicant.  |
|  | Ву  |
| Compared   |   |
| This sheet inspected   |   |
| 1115   |   |
|  | , Engineer.   |
|  | OF STATE ENGINEER   |
| This is to certify that I  | have examined the foregoing applicat or   |
| and do hereby grant the same, su   | bject to the following limitations and  |
| onditions:   |   |
| <u> </u>   |   |
|  |   |
|  |   |
|  |   |
| The amount of water to be approp   | riated shall be limited to the amount   |
| which can be applied to beneficiate  |   |
|  | ar use, and not to exceed   |
| subic feet per second.   |   |
| Actual construction work shall be  |   |
| roof of commencement of work sha   | all be filed before   |
| Work must be prosecuted with reas  | sonable diligence and be completed on   |
| before   |   |
| roof of completion of work shall   | l be filed before   |
| Application of water to beneficiate  | al use shall be made on or before   |
|  | f the application of water to beneficia   |
| use must be filed with State Eng   |   |
| is the contract spin on the second   |   |
| Cancelled June 3 195 2 because of failure  | ITNESS MY HAND AND SEAL this de   |
| refile corrected application within statutory time   |   |
| Edguerd muth actingstate Environ   | eer   |
| The state of the s | State Engineer.   |